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COMMISSIONER  
FOR PATENTS  
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By Fax to  
571-273-8300

Application Number: 10/814933  
Filing Date: Mar. 30, 2004  
First Named Inventor: Buchan  
Group Art Unit: 1752  
Examiner: C. Johnson  
Atty. Docket Num. HSJ920040023US1

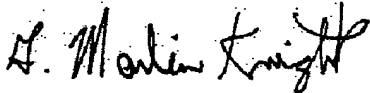
**Response to Restriction Requirement**

The following is being filed in response to the office action mailed on 5-17-06.

Election: Applicants elect group 1 (claims 1-3).

No fee is due with this filing, since it is being filed within the time allowed.

Respectfully submitted,



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**CERTIFICATE of TRANSMISSION**

I hereby certify that the paper(s) referenced above is (are) being transmitted by facsimile on May 24, 2006 to telephone no. 571-273-8300.

Person transmitting paper: G. Marlin Knight

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